***Kinnaird’s 3rd Business Plan, Innovative Idea Competition***

**19th February 2025**

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| **Name Of Presenter/presentors** |  |
| **Affiliation** |  |
| **Email:** |  |
| **Cell:** |  |
| **Catagory of presentation (**poster/ prototype) |  |
| **Title Of Idea/ Business Plan** |  |
| **Main Concept of Idea****(Maximum 150-200 words)** |  |